



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, February 5, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
 - Filings
 - Suspensions
 - Protest
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

COMMISSION VOTING MEETINGS

February 6, 2019 1:00 pm Commission Auditorium, San Francisco

At least one of the members of the Commission will not be present in San Francisco for the February 6, 2019 Continuation Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one member of the Commission will participate by teleconference in the Continuation Meeting from the following publicly accessible location:

California Public Utilities Commission
300 Capitol Mall
5th Floor, Room 502
Sacramento, CA 95814

February 21, 2019 9:30 am Commission Auditorium, San Francisco

March 14, 2019 9:30 am Commission Auditorium, San Francisco

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COMMISSION RATESSETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

February 8, 2019 11:00 am Commission Room 5305, San Francisco

At least two of the members of the Commission will not be present in San Francisco for the February 8, 2019 Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that two members of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible locations:

California Public Utilities Commission
300 Capitol Mall
5th Floor, Room 502
Sacramento, CA 95814

February 15, 2019 10:00 am Commission Room 5305, San Francisco

March 11, 2019 10:00 am Commission Room 5305, San Francisco

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COMMISSIONER COMMITTEE MEETINGS

February 20, 2019 9:30 am Commission Auditorium, San Francisco

March 27, 2019 9:30 am Commission Auditorium, San Francisco

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = *Prehearing Conference*
(PPH) = *Public Participation Hearing*
(EH) = *Evidentiary Hearing*

(WS) = *Workshop*
(STC) = *Status Conference*
(L&M) = *Law & Motion*

(OA) = *Oral Argument*
(CA) = *Closing Argument*
(CM) = *Community Meeting*

- 02/05/19**
 9:00 a.m.
 ALJ
 Bemdesfer
 Comr
 Rechtschaffen
A.18-07-011, And Related Matter (EH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Commission Courtroom, San Francisco
(Also February 6 – 7)
- 02/05/19**
 10:00 a.m.
 ALJ Chiv
 Comr Picker
A.18-07-021 (WS) - Application for Approval of Pacific Gas and Electric Company’s Empower Electric Vehicle Charger Incentive and Education Program to Support Low and Moderate Income Customers. (U39E),
PG&E’s Pacific Energy Center, 851 Howard St., San Francisco, CA 94103
Call-in Number: 1-800-603-7556
Meeting Number: 740 033 111
Webcast Link: <https://pge.webex.com/pge/j.php?MTID=m6c9f7088f69dc43f6d6acada5c079769>
Contact: Josh Huneycutt, joshua.huneycutt@cpuc.ca.gov, (415) 703-2250
More Info: <http://cpuc.ca.gov/zev/>
- 02/05/19**
 1:00 p.m.
 ALJ Allen
 Comr
 Rechtschaffen
I.18-12-007 (L&M) - Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters,
Commission Courtroom, San Francisco
- 02/05/19**
 6:00 p.m.
 ALJ Ferguson
 ALJ Wildgrube
 Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301
- 02/06/19**
 1:00 p.m.
 ALJ Houck
 Comr Picker
A.18-12-008 (PHC) - Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E),
Commission Courtroom, San Francisco
- 02/06/19**
 6:00 p.m.
 ALJ Ferguson
 ALJ Wildgrube
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the

Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238

02/07/19 **R.12-10-012** – Order Instituting Rulemaking to Consider Modifications to the California Advanced
1:00 p.m. Services Fund.
ALJ Stevens **Call-in: 1-877-820-7831 (US)**
Comr Guzman- **Access CODE: 372334**
Aceves **Meeting Number: 716 161 305**
 Meeting PASSWORD: 111621

02/07/19 **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
 Commission's ratemaking policies,
 City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662

02/08/19 **A.15-12-007 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON
11:00 a.m. COMPANY (U338E) For a Permit to Construct Electrical Facilities With Voltages Between 50 kV
ALJ Kim and 200 kV: Circle City Substation and Mira Loma-Jefferson Subtransmission Line Project.
Comr Picker **Corona City Hall – Council Chambers, 400 S. Vicentia Avenue, Corona, CA 92882**

02/11/19 **A.17-01-012 et al. (WS)** - Application of Pacific Gas and Electric Company (U39E) for Approval of
10:00 a.m. Demand Response Programs, Pilots and Budgets for Program Years 2018-2022.
ALJ Hymes **Courtyard Room, San Francisco**
Comr Guzman- **Contact: Cait Pollock, Caitlin.pollock@cpuc.ca.gov, 415-703-1537**
Aceves **(Also February 12)**

02/11/19 **A.18-12-009 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other
1:00 p.m. Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020.
ALJ Lau (U39M),
ALJ Lirag **Commission Courtroom, San Francisco**
Comr Picker

02/11/19 **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
 Commission's ratemaking policies,
 Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA

02/12/19 **A.18-12-017 (PHC)** - Application of Pacific Gas and Electric Company to Describe Cost Allocation
10:00 a.m. Principles Pursuant to Resolution E-4886. (U39E).
ALJ Kao **Commission Courtroom, San Francisco**
Comr Picker

02/12/19 **K.18-12-002 (PHC)** - Appeal of SACRAMENTO LIMOUSINE, INC. (PSG 4584) from Citation F-
10:30 a.m. 5470 issued on September 20, 2018 by the Consumer Protection and Enforcement Division.
ALJ Jungreis **State Personnel Board Building, 801 Capitol Mall, Sacramento, CA**

02/12/19 **A.15-05-014 (PHC)** - Application of the City of Santa Rosa for Approval to Construct a Public
1:00 p.m. Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at
ALJ Chiv Jennings Avenue Located in Santa Rosa, Sonoma County, State of California.

Comr Randolph **Commission Courtroom, San Francisco**

02/12/19
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928

02/13/19
9:00 a.m.
ALJ Allen
ALJ Thomas
Comr Picker

R.18-10-007(WS) - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission's Auditorium, San Francisco
Call-in Number: 877-820-7831
Participant PASSCODE: 152822
Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>
Meeting Number: 717 333 347
Meeting Passcode: SB_901
Contact: Junaid Rahman, junaid.rahman@cpuc.ca.gov, (415) 703-3372
More Info: <http://www.cpus.ca.gov/calEvent.aspx?id=6442460175>

02/13/19
10:00 a.m.
ALJ Haga
Comr
Rechtschaffen

C.17-08-003 et al. (EH) - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants.
Commission Courtroom, San Francisco
(Also February 14)

02/13/19
10:00 a.m.
ALJ
Bemesderfer
Comr Randolph

C.18-11-011 (PHC) - American Messaging Services, LLC (U-2157-C), Complainant v. Pacific Bell Telephone Co. d/b/a AT&T California (U-1001-C), Defendant.
Commission Courtroom, San Francisco

02/13/19
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988

02/14/19
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965

02/15/19
9:00 a.m.
ALJ Mason
Comr Randolph

R.12-12-011 (WS) - Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services.
Sacramento County Supervisors Chambers, 700 H Street, Sacramento, CA
Call-in number: 1-877-820-7831
Participant CODE: 998 790
Webcast Link:

<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7677faf709d1b05878dd6786ed339bbe>

Meeting number: 712 941 444

Meeting password: SB1376

Contact: Cody Naylor, Cody.Naylor@cpuc.ca.gov, 415-703-4372

<http://www.cpuc.ca.gov/tncaccess/>

02/19/19

9:30 a.m.

ALJ Kim

K.18-03-008 (EH) - Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,
Commission Courtroom, San Francisco
(Also February 20 – 22)

02/19/19

10:30 a.m.

ALJ MacDonald
Comr
Rechtschaffen

(ECP) C.19-01-002 (EH) - Jerolyn Sackman and Jeffry David Sackman, Complainant(s) vs. Verizon Wireless, LLC (U3029C), f/k/a Verizon Wireless, Defendant.[For overbilling the customer],
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

02/19/19

1:00 p.m.

ALJ Semcer
Comr Picker

R.18-12-005 (PHC) - Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions,
State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814

02/19/19

1:30 p.m.

ALJ MacDonald
Comr
Rechtschaffen

(ECP) C.18-12-018 (EH) - VIRIAN SULLIVAN, COMPLAINANT VS. SPRINT SPECTRUM L.P. D/B/A SPRINT PCS (U3062C), DEFENDANT(S). [FOR OVERCHARGING THE CUSTOMER],
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

02/19/19

7:00 p.m.

ALJ Ferguson
ALJ Wildgrube
Comr Randolph

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503

02/20/19

10:00 a.m.

ALJ Kelly
Comr Picker

C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants.
Commission Courtroom, San Francisco
(Also February 21)

02/20/19

11:00 a.m.

ALJ Rizzo
Comr
Rechtschaffen

C.18-12-004 (PHC) - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

02/20/19

2:00 p.m.

ALJ Haga
Comr Picker

R.19-01-006 (PHC) - Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018).
Commission Courtroom, San Francisco

02/20/19

7:00 p.m.

ALJ Ferguson
ALJ Wildgrube

A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the

Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640

02/21/19 **K.18-03-008 (EH)** – Appeal of Southern California Edison Company (U338E) from Citation and
9:30 a.m. Amended Citation E.18-02-001 issued by Safety and Enforcement Division.
ALJ Kim **Commission Courtroom, San Francisco**
 (Also February 22)

02/25/19 **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
 Commission's ratemaking policies,
 Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202

02/26/19 **R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation
9:00 a.m. Plans Pursuant to Senate Bill 901 (2018),
ALJ Allen **Commission's Auditorium, San Francisco**
ALJ Thomas **Call-in Number: 877-820-7831**
Comr Picker **Participant PASSCODE: 152822**
 Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>
 Meeting Number: 717 300 387
 Meeting Passcode: SB_901
 Contact: Junaid Rahman, junaid.rahman@cpuc.ca.gov, (415) 703-3372
 More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>

02/26/19 **R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation
1:30 p.m. Plans Pursuant to Senate Bill 901 (2018),
ALJ Allen **Commission Courtroom, San Francisco**
ALJ Thomas **Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>**
Comr Picker **Call-in Number: 800-857-0321**
 PASSCODE: 901

02/27/19 **R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation
9:00 a.m. Plans Pursuant to Senate Bill 901 (2018),
ALJ Allen **Commission's Auditorium, San Francisco**
ALJ Thomas **Call-in Number: 877-820-7831**
Comr Picker **Participant PASSCODE: 152822**
 Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>
 Meeting Number: 714 767 695
 Meeting Passcode: SB_901
 Contact: Junaid Rahman, junaid.rahman@cpuc.ca.gov, (415) 703-3372
 More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460177>

02/28/19 **A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San
1:00 p.m. Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial
ALJ Houck Proceeding,
Comr Picker **Commission's Courtyard Room, San Francisco**
 Contact: Laura Krannawitter, laura.krannawitter@cpu.ca.gov

03/08/19
10:00 a.m.
ALJ MacDonald
Comr Randolph
A.16-10-012 (PHC) - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project.
Commission Courtroom, San Francisco

03/14/19
1:00 p.m.
ALJ Houck
Comr Picker
A.18-03-009 (WS) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,
Commission's Courtyard Room, San Francisco
Contact: Laura Krannawitter, laura.krannawitter@cpu.ca.gov

03/15/19
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.18-10-008, And Related Matters (WS) - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),
Commission's Golden Gate Room, San Francisco

03/18/19
10:00 a.m.
ALJ Zhang
K.18-10-001 (EH) - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,
Commission Courtroom, San Francisco
(Also March 19 – 20)

03/27/19
1:00 p.m.
ALJ Rizzo
ALJ Wildgrube
Comr Randolph
A.17-10-004 (OA) In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Auditorium, San Francisco

03/28/19
ALJ Doherty
Comr Picker
A.18-11-013 (EH) – Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).
Commission Courtroom, San Francisco

04/10/19
10:00 a.m.
ALJ Doherty
ALJ MacDonald
Comr Randolph
C.18-09-004 (EH) - G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s). [For Relief from improper billing and related relief.],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

05/13/19
9:00 a.m.
ALJ Ferguson
Comr Randolph
A.18-08-010 (EH) - Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California,
Commission Courtroom, San Francisco
(Also May 14)

05/20/19
10:00 a.m.
ALJ Zhang
Comr Randolph
C.18-09-012 (EH) - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
(Also May 21)

05/21/19
10:00 a.m.
ALJ Kersten
Comr
Rechtschaffen
C.18-11-012 (EH) - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],
Commission Courtroom, San Francisco
(Also May 22)

- 06/06/19**
10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (PHC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco
- 06/10/19**
10:00 a.m.
ALJ Hymes
Comr
Rechtschaffen
A.18-07-024 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.
Commission Courtroom, San Francisco
(Also June 11 – 14 and June 17 – 21)
- 06/18/19**
10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco
(Also June 19-20)
- 07/29/19**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.18-10-008, And Related Matters (EH) - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).
Commission Courtroom, San Francisco
(Also July 30 – August 1)
- 08/06/19**
9:00 a.m.
ALJ Yacknin
Comr Randolph
A.15-04-013 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.
Commission Courtroom, San Francisco
(Also August 7 – 8)
- 09/03/19**
9:30 a.m. –
4:00 pm
ALJ Lirag
ALJ Lau
Comr Picker
A.18-12-009 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M).
Commission Courtroom, San Francisco
(Also September 4 – October 11)

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OTHER PUBLIC MEETINGS

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

February 8, 2019
10 am – 4 pm

DDTP Main Office
2101 Webster Street, Suite 600, Large Conference Room
Oakland, CA 94612

Contact: Reina Varquez, Committee Coordinator at 510-302-1147, or by email at rvazquez@ddtp.org.

More Information: visit our website at ddtp.org

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meetings: Working Session Meeting

February 12, 2019 10 am – noon	Commission Headquarters – Room 3204 San Francisco, CA 94102 Alternate Public and Teleconferenced Locations: 892 Rimrock Drive Swall Meadows, CA 93514 3457 Alsace Avenue Los Angeles, CA 90016 Contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.
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Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

February 12, 2019 2pm – 3:30pm	Commission Headquarters – Room 3212 San Francisco, CA 94102 Alternate Public and Teleconferenced Locations: 892 Rimrock Drive Swall Meadows, CA 93514 3457 Alsace Avenue Los Angeles, CA 90016 Contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.
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Public Meeting Notice: Low Income Oversight Board (LIOB)

March 6, 2019 10 am - 3:30 pm	El Cerrito City Hall - Council Chambers 10890 San Pablo Avenue El Cerrito, CA 94530 Conference Call Information: 1-866-630-5989 Participant access code: 3362110# Contact: zaida.amaya@cpuc.ca.gov 916-928-4702 More Information: Agenda can be found at: www.liob.org
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Public Meeting Notice: Wildfire Technology Innovation Summit

March 20, 2019 8 am – 5 pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
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Public Meeting Notice: Wildfire Technology Innovation Summit

March 21, 2019
8 am – 12pm

Contact Information: firetechsummit@cpuc.ca.gov

More Information: <http://firetechsummit.cpuc.ca.gov>

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NEW PROCEEDINGS

- 01-30-2019** **A.18-12-013** - (PUBLIC VERSION) Joint Application of BCM One, Inc. (U6687C), on the one hand, and BCM One Group Holdings, Inc. and Thompson Street Capital Partners V, L.P., on the other hand, for Approval of the Transfer of Control of BCM One, Inc. Pursuant to Public Utilities Code Section 854. **Amendment to Application. [To Request Approval of Application on a retroactive (nunc pro tunc) basis.**
- 01-31-2019** **A.19-01-012** In the Matter of the Application of SOUTHWEST GAS CORPORATION (U905G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to \$500,000,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts.
- 02-01-2019** **A.19-02-002** - Application of Southwest Gas Corporation (U905G) for Authority to Revise its California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders.

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-4962 ALTERNATE
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company's (SCE's) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=257692502
Comments Due Date	January 30, 2019
Serve comments on:	cheryl.lee@cpuc.ca.gov Brent.Tarnow@cpuc.ca.gov

Draft Resolution No.	E-4981- E (Option A)
Meeting Date	February 21, 2019

Subject Matter	Approves San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261267278
Comments Due Date	February 10, 2019.
Serve comments on:	MK1@cpuc.ca.gov

Draft Resolution No.	E-4981 (Option B)
Meeting Date	February 21, 2019
Subject Matter	Denies San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261287778
Comments Due Date	February 10, 2019.
Serve comments on:	MK1@cpuc.ca.gov

Draft Resolution No.	L-576
Meeting Date	February 21, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1100 S Buena Vista Ave., Corona, California, on 08/13/14.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo garrett.toy@cpuc.ca.gov ; guillermo.elizondo@cpuc.ca.gov

Draft Resolution No.	L-577
Meeting Date	February 21, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on August 19, 2016 in the Los Padres National Forest in Santa Barbara, Ca.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo garrett.toy@cpuc.ca.gov ; guillermo.elizondo@cpuc.ca.gov

Draft Resolution No.	Resolution T-17553
Meeting Date	February 21, 2019
Subject Matter	Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission's user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling \$924,249.86.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=259651144
Comments Due Date	February 6, 2019
Serve comments on:	Nikka.Enriquez@cpuc.ca.gov

Draft Resolution No.	T-17645
Meeting Date	February 21, 2019

Subject Matter	This Resolution grants the request of the County of El Dorado for authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to all of El Dorado County.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261262700
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	Joanne.Leung@cpuc.ca.gov

Draft Resolution No.	T-17646
Meeting Date	February 21, 2019
Subject Matter	Approves California Internet, L.P. dba GeoLinks, to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=260065661
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	Kim.hua@cpuc.ca.gov

Draft Resolution No.	W-5174
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5174 which grants in part San Gabriel Valley Water Company's request to amortize the under-collected balances contained in its Mains Projects Memorandum Account for its Fontana Division to recover \$2,161,866 or a surcharge of \$0.0491 per Ccf for a period of 36-months for the Fontana Division to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218561662
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	W-5186
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5186 which authorizes California-American Water Company to recover expenses collected in the Conservation/Rationing Memorandum Account for \$138,488 or 4.5% of authorized revenue in district of Larkfield, \$740,985 or 2.3% in Los Angeles, \$199,644 or 0.4% in Monterey, \$643,043 or 1.1% in Sacramento, \$502,263 or 1.8% in San Diego, and \$552,507 or 1.5% in Ventura to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=259441118
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

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ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

01/28/19	Telecom 23	Airespring, Inc., Annual Performance Bond Submission (effective TBD)
01/28/19	Telecom 24	AmeriMex Communications Corp., Annual Performance Bond Submission (effective TBD)
01/28/19	Telecom 24	I-Wireless, LLC, Annual Performance Bond Submission (effective TBD)
01/28/19	Telecom 4	IRU Networks, LLC, Performance Bond Submission (effective TBD)
01/29/19	Telecom 6	EXCESS TELECOM, Annual Performance Bond Submission (effective TBD)
01/29/19	Telecom 23	Global Connection Inc of America, Annual Performance Bond Submission (effective TBD)
01/30/19	Energy 4024G/5393E-A	Pacific Gas & Electric Company, Supplements A.L.No.4024G/5393E, PG&E's 2019 Annual Low Carbon Fuel Standard Credit and Revenue Estimate. (anticipated effective 10/28/18)
01/31/19	Energy 3944E	Southern California Edison Company, Modification of Schedule Smart Energy Program to Enable Integration with the CAISO Market. (effective TBD)
01/31/19	Energy 3945E	Southern California Edison Company, Disposition of the December 31, 2018 Electric Deferred Refund Account Balance. (anticipated effective 03/02/19)
01/31/19	Energy 5416G	Southern California Gas Company, January 2019 Buy-Back Rates. (anticipated effective 01/31/19)
01/31/19	Energy 5417G	Southern California Gas Company, February 2019 Core Procurement Charge Update. (anticipated effective 02/01/19)
01/31/19	Water 274	Great Oaks Water Company, Advice Letter to update PUCURA user fees in compliance with Resolution M-4839. (anticipated effective 04/01/19)

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OTHER NOTICES – NONE

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